



*Your Waste & Recycling Equipment Specialists!*

**GENERAL SERVICES ADMINISTRATION  
FEDERAL ACQUISITION SERVICE  
AUTHORIZED FEDERAL SUPPLY SCHEDULE CATALOG/PRICE LIST**

On-line access to contract ordering information, terms and conditions, up-to-date pricing, and the option to create an electronic delivery order is available through **GSA Advantage!**, a menu-driven database system.

The INTERNET address for **GSA Advantage!** is <http://www.gsaadvantage.gov>

**SCHEDULE TITLE:** [Schedule 73](#)

Food Service equipment, Supplies and Services

**CONTRACT NUMBER:** [GS07F5447P](#)

**CONTRACT PERIOD:** [Nov 23, 2018 to Nov 23, 2023](#)

For more information on ordering from Federal Supply Schedules click on the GSA Schedules link at [www.gsa.gov](http://www.gsa.gov)

**CONTRACTOR:**

[Action Compaction Equipment](#)  
1042 E. Fort Union Blvd. #260  
Midvale, UT 84047

**BUSINESS SIZE:** [SMALL](#)

**CONTRACTOR'S ADMINISTRATION SOURCE:**

Tad Jones  
Sales Representative  
801-565-1033 x204  
[tad@actioncompaction.com](mailto:tad@actioncompaction.com)

**CUSTOMER INFORMATION:**

**1a. TABLE OF AWARDED SPECIAL ITEM NUMBERS (SINs)**

SIN	DESCRIPTION
<a href="#">384-9</a>	<a href="#">Industrial Trash Equipment</a>

**1b. LOWEST PRICED MODEL NUMBER AND PRICE FOR EACH SIN:**  
(Government net price based on a unit of one)

<u>SIN</u>	<u>MODEL</u>	<u>PRICE</u>
<a href="#">384-9</a>	<a href="#">RJ-30 OC</a>	<a href="#">\$8,407.14</a>

**1c. HOURLY RATES: (Services Only) N/A**

2. **MAXIMUM ORDER\*:** \$100,000.00 per SIN and \$1M per order

Best Value: Contact contractor for available additional price discounts, available equipment options and technical information to best fit application and/or spec.

3. **MINIMUM ORDER:** \$ 100.00 per solicitation.

4. **GEOGRAPHIC COVERAGE:** As awarded - Domestic, 50 states, Washington, DC

5. **POINT(S) OF PRODUCTION:**

Marathon Equipment Company  
909 County Rd. 9  
Vernon, AL 35592

PTR Baler & Compactor  
2207 E. Ontario St.  
Philadelphia, PA 19134

6. **DISCOUNT FROM LIST PRICES:**

Varies from 12% off to 22.5% off commercial price, depending on item. IFF of 0.0075% is included in GSA price.

7. **QUANTITY DISCOUNT(S):** 2% on order quantities of (5) or more.

8. **PROMPT PAYMENT TERMS:** 1% if paid within 10 days of invoice date.

9.a **Yes we accept Government Purchase Cards .**

10. **FOREIGN ITEMS:** None

11a. **TIME OF DELIVERY:** Shipped 60-90 Days after receipt of order, depending on item.

11b. **EXPEDITED DELIVERY:** Contact Contractor's Representative

11c. **OVERNIGHT AND 2-DAY DELIVERY:** N/A

11d. **URGENT REQUIRMENTS:** Customers are encouraged to contact the contractor for the purpose of requesting accelerated delivery, technical specifications and recommendations pre requirement.

12. **FOB POINT:** Origin, - meaning: shipping is additional, from point of manufacturing.

13a. **ORDERING ADDRESS:** same

- 13b. **ORDERING PROCEDURES:** For supplies and services, the ordering procedures, information on Blanket Purchase Agreements (BPA's) are found in FAR 8.405-3
14. **PAYMENT ADDRESS:** Same as contractor
15. **WARRANTY PROVISION:** Standard Commercial Warranty.  
Customer should contact contractor for a copy of the warranty.
16. **EXPORT PACKING CHARGES:** Not applicable, shipping to port preferred.
17. **TERMS AND CONDITIONS OF GOVERNMENT PURCHASE CARD ACCEPTANCE:**  
We accept Gov. Purchase Cards, no limit.
18. **TERMS AND CONDITIONS OF RENTAL, MAINTENANCE, AND REPAIR (IF APPLICABLE):** N/A
19. **TERMS AND CONDITIONS OF INSTALLATION (IF APPLICABLE):** Installation added to quote as needed to fit procurement requirements, specified as an "additional item" on the proposal.
20. **TERMS AND CONDITIONS OF REPAIR PARTS INDICATING DATE OF PARTS PRICE LISTS AND ANY DISCOUNTS FROM LIST PRICES (IF AVAILABLE):** N/A
- 20a. **TERMS AND CONDITIONS FOR ANY OTHER SERVICES (IF APPLICABLE):** N/A
21. **LIST OF SERVICE AND DISTRIBUTION POINTS (IF APPLICABLE):** N/A
22. **LIST OF PARTICIPATING DEALERS (IF APPLICABLE):** N/A
23. **PREVENTIVE MAINTENANCE (IF APPLICABLE):** Available upon request, depending on location.
- 24a. **SPECIAL ATTRIBUTES SUCH AS ENVIRONMENTAL ATTRIBUTES (e.g. recycled content, energy efficiency, and/or reduced pollutants):** N/A
- 24b. **Section 508 Compliance for EIT:**
25. **DUNS NUMBER:** 87-050-8916
26. **NOTIFICATION REGARDING REGISTRATION IN SYSTEM FOR AWARD MANAGEMENT (SAM) DATABASE:** Contractor has an Active Registration in the SAM database.